

Additional Information form

The information requested on this form is required for your application to be processed promptly and correctly. Thank you completing this form.

| Nam | e/s | | | ••••• | |
|--|---|--|---|-------|--|
| Addr | ess | | | | |
| Date | | | | | |
| Are | onal Information you, or a member of your f s, please give details. | amily, an employee o | of Havebury? YES/NO. | | |
| | | | or have a close relationshi nership? YES/NO. If Yes, | | |
| Prop | erty Information | | | | |
| A Is your home a: House 🗌 Bungalow 🗌 Flat 🗌 | | | | | |
| | If it is a flat is it on the: Ground Floor 🗌 First Floor 🗌 Second Floor 🗌 | | | | |
| В | If your home is a house or | r home is a house or a bungalow is it: | | | |
| Detached 🗌 Semi-detached 🗌 Mid terrace 🗌 End Terrace 🗌 | | | | | |
| С | Please indicate which of the following are present in your home. | | | | |
| | Lounge | Bedroom 1 | Shower | | |
| | Dining Room | Bedroom 2 | Separate Toilet | | |
| | Lounge/Dining Room | Bedroom 3 | Utility Room | | |
| | Kitchen | Bedroom 4 | Parking Space | | |
| | Kitchen/Dining Room | Bathroom | Garage | | |
| | Solar Panels | | | | |
| D | If you also rent a garage f | rom Havebury, please | e provide the following deta | ails: | |
| | Address of garage: | | | | |
| Rent account number for garage (if known): | | | | | |

(continued overleaf)

| E | Please indicate any defects in the property that you are aware of. | | | | | |
|---|--|---|---------------------------------|--|--|--|
| | | | | | | |
| F | Is there anything else about the property you v | rish to tell us about? | | | | |
| | | | | | | |
| _ | | | • • • • • • • • • • • • • • • • | | | |
| Previous Application Have you applied for the Right to Buy or the Right to Acquire before? YES/NO. If Yes, please give details. | | | | | | |
| •••• | | | ••••• | | | |
| | kruptcy e you, or any person applying with you to purcha | ase ever had: | | | | |
| a. | A bankruptcy petition pending or receiving order If Yes, please give FULL details. | er in force against them? YES/NO. | | | | |
| b. | Made a composition or agreement with credito YES/NO. If Yes, please give FULL details. | rs, the terms of which remains to be fu | ılfilled? | | | |
| c. | Is any person applying to purchase an undischa If Yes, please give FULL details | rged bankrupt? YES/NO | | | | |
| ls th | r t Proceedings ere a court order in existence which requires th ession? YES/NO. If Yes, please give details. | e tenant(s) of the property to give up | | | | |
| Declarations (To be signed by all applicants) I/we hereby declare that I/we am/are over 18 years of age, and that I/we have not been adjudicated as bankrupt, not made a composition with my/our creditors, and that no judgement exists against me/us. I/we also give permission for any of the above statements, or any information given in the application form to be verified and hereby give consent for any information held about me/us to be released to the Havebury Housing Partnership. | | | | | | |
| Signo | ed | Signed | ••••• | | | |
| Sign | ed | Signed | ••••• | | | |